

Clerk: Christine Adams

19 November 2015

Next Meeting: 7.30pm  
On: Thursday 26 November 2015  
Victory Hall, Rankin Room

Public and Press are invited to attend

## Agenda

1. **Apologies**

To receive apologies for absence.

2. **Requests for Dispensations**

The clerk to report any requests received since the previous meeting for dispensations to speak and/or vote on any matter where a member has a disclosable pecuniary interest.

3. **Declarations of Interest**

To receive declarations by elected and co-opted members of interests in respect of items on this agenda. Members are reminded that, in accordance with the revised Code of Conduct, they are required to declare any disclosable pecuniary interests or other registrable interests which have not already been declared in the Council's Register of Interests. (It is a criminal offence not to declare a disclosable pecuniary interest either in the Register or at the meeting.)

4. **Minutes**

To authorise the chair to sign the minutes of the Ordinary meeting of the Council held on 22 October 2015 as a true record.

5. **Public Participation**

a) Local Police Report

b) County Cllr D Fletcher's report

c) Residents are invited to give their views on items on this agenda or raise issues for future agendas. Please note that public participation is limited to a total of 15mins at the Chairs discretion.

6. **Wilson Park Trees**

Cllr Albion proposes felling some Aspin trees in Wilson Park.

7. **Larch Trees**

To consider a proposal to fell and remove some Larch trees in the Larch plantation near the Newfield Inn to be replaced with the area with more native, deciduous trees.

## 8. Trial weekend

Cllr Downe has concerns regarding parking during trial weekend and has some suggestions including seeking permission to open the field behind Victory Hall for parking at the time of the trails and that the police to take action against inconsiderate parking.

## 9. Consultations

- a) Electoral Review of South Lakeland –  
<https://consultation.lgbce.org.uk>
- b) Annual Review of Constitution –  
<https://cumbria.citizenspace.com/south-lakeland-district-council/...>
- c) Cumbria County Council – Health and Well being  
[www.cumbria.gov.uk/publichealth/healthandwellbeing](http://www.cumbria.gov.uk/publichealth/healthandwellbeing)
- e) Town and Village Greens –  
<https://www.friendsofthelakedistrict.org.uk/town-and-village-greens-survey-2015>
- f) Development Management Policies Development Plan Document – Issues and options discussion paper.  
[https://cumbria.citizenspace.com/south-lakeland-district-council/strategic-planning/development-management-policies-dpd-issues-and-opt/consult\\_view](https://cumbria.citizenspace.com/south-lakeland-district-council/strategic-planning/development-management-policies-dpd-issues-and-opt/consult_view)

## 10 Communications and Social Media

- a) Cllr Downe proposes that the Parish Council minutes are summarized and put in the Parish Pump
- b) Consideration of Social Media for the Parish Council (Twitter and Facebook)

## 11. Parish Lengths man

To consider any areas in need of attention by the Parish Lengths man

## 12. Planning Applications

7/2015/5655

The Vicarage, Broughton-in-Furness - Provide disabled access and 3 parking spaces (including disabled)

SL/2015/0969

Field adjacent to A585, near Keppleway, Broughton in Furness Erection of sheep building.

SL/20150993 – Foxfield Business Park, Station Road, Broughton-in-Furness.

Extension of 2.4 high steel palisade security fence around unfenced section of yard.

**Letter** regarding planning application 7/2015/5589, High Cross Inn.

## 13 Street Lighting

To consider alternatives for the maintenance of the street lighting for the year 2016/17.

## 14 Public Toilets

To consider the frequency of the cleaning of the toilets in the year 2016/17

## 15. Financial Matters

To authorise payment of accounts (schedule attached).

## 16. Precept

To consider the precept for the year 2016/17

## 17. Correspondence

To note items of correspondence received since the last meeting.

**18. Councillors Reports**

Each Cllr is requested to use this opportunity to report minor matters of information not included elsewhere on the agenda and to raise items for future agendas. Cllrs are respectfully reminded that this is not an opportunity for debate or decision making.

**19. District Cllr's Report**

**20. Date of Next Meeting**

To note that the next council meeting is 28 January 2016.

Signed

*Christine Adams*

Parish Clerk  
Duddon Parish Council

